



County of Harding

BOARD OF COMMISSION **Thursday, October 15th, 2026 @ 8:30 a.m.** **at Harding County Courthouse**

8:30 A.M. MEETING CALLED TO ORDER

PLEDGE OF ALLEGIANCE

SALUTATION TO THE NEW MEXICO STATE FLAG

"I salute the flag of the State of New Mexico, the Zia Symbol of perfect friendship among United Cultures."

1. **Info. Item:** Roll Call
2. **Action:** Approval of the Agenda
3. **Action:** Approval of Minutes: Regular- September 10, 2026

SENIOR PROGRAM – VIRGINIA SMITH

4. **D: September 2026** Monthly Reports

8:45 A.M. PUBLIC COMMENT

5. **Discussion ONLY:** (Regarding "Matters within jurisdiction of the County" or "Related to County Business")

TREASURER-CHRISTINE TRUJILLO

6. **D: September 2026** Treasurer's Report

ROAD DEPT. – CALVIN PEARSON

7. **D/A:** Harding County Cattleguard Policy
8. **D:** Future Ideas for Cattleguards & Culverts (Sample from Other Counties)
9. **D/A:** Resolution# 2027-12 Amended Agreement L400706
10. **D/A:** Resolution# 2027-13 Amended Agreement L400713
11. **D/A:** Resolution# 2027-14 Amended Agreement L400720
12. **D:** County Roads-Closure
 - a. Linder Rd
 - b. Libby Rd
 - c. Chappy Rd

*D/A = discussion/possible action

*D = discussion only

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BY Jay J.

13. D: Updates

CLERKS- MELISSA GONZALEZ

14. D: Update

ASSESSOR- PHILLIP TRUJILLO

15. D: Updates

16. Info Item: Roll Call

CLOSED SESSION: Pursuant to Section 10-15-.1 H (2) of the Open Meeting Act

17. D/A: Limited Personal Matters

a. New Hire Salary- Finance Director

RETURN OPEN SESSION

18. Info Item: Roll Call

19. D/A: New Hire Salary- Finance Director

COMMISSIONERS

20. D/A: Cattleguard Application- Scott Kirksey (TABLED 8/13/26, 9/10/26)/

a. Cole Rd & Heimann Rd

b. Unruh Rd & Anderson Rd

21. D/A: Resolution # 2027-16 Supporting the NM Counties 2027 Legislative Priorities

22. D/A: Resolution# 2027-17 Supporting Operation Green Light for Veterans

FINANCE DIRECTOR – DANIELA HAMMER

23. D/A: Approval of Consent Agenda

- a. **September 2026** Expense Budget
- b. Payrolls Ending: 9/25/26 & 10/9/26
- c. Accounts Payable: 9/24/26 & 10/8/26

24. D/A: FY 26-27 1st Quarterly Budget

25. D/A: Resolution# 2027-15 Budget Adjustment

MANAGER- VICTORIA VILLARREAL

26. D/A : Updates

CLOSING PUBLIC COMMENT

27. **Discussion ONLY:** (regarding “Matters within jurisdiction of the County” or “Related to County Business”)

MEETING ADJOURNED

If you are an individual with a disability who needs a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the Harding County Manager’s office at 575-673-2927 at least one week prior to the meeting or as soon as possible. Public documents, including the Agenda and Minutes, can be provided in various accessible formats. Please contact the Harding County Manager’s office at the number above if a summary or other type of accessible format is needed. The agenda can also be obtained by e-mail: V.Villarreal@hardingcounty.org or D.Hammer@hardingcounty.org

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